

**CERTIFICATE OF SERVICE**

No. 23-175

CITY OF GRANTS PASS,

*Petitioner,*

v.

GLORIA JOHNSON AND JOHN LOGAN, ON BEHALF OF  
THEMSELVES AND ALL OTHERS SIMILARLY SITUATED,

*Respondents.*

I, David R. Carpenter, do hereby certify that, on this 22nd day of September, 2023, I caused three copies and an electronic copy of the Brief for California Governor Gavin Newsome as Amicus Curiae Supporting Petitioner in the foregoing case to be served by first class mail, postage prepaid, and by email, on the following parties:

THEANE EVANGELIS KAPUR  
GIBSON, DUNN & CRUTCHER LLP  
333 South Grand Avenue  
Los Angeles, CA 90071  
tevangelis@gibsondunn.com  
(213) 229-7000

*Counsel for Petitioner*

KELSI BROWN CORKRAN  
INSTITUTE FOR CONSTITUTIONAL  
ADVOCACY & PROTECTION  
600 New Jersey Ave NW  
Washington, DC 20001  
kbc74@georgetown.edu  
202-661-6728

*Counsel for Respondents*

/s/ David R. Carpenter  
DAVID R. CARPENTER  
SIDLEY AUSTIN LLP  
555 West Fifth St.  
Los Angeles, CA 90013  
(213) 896-6679